

# Division 6

## AGRICULTURAL EDUCATION

Superintendent: Jeff Werner -----474-6932

**ENTRY DAY**  
 Saturday, July 31, 1 to 6 p.m.  
 Kiwanis Agricultural Hall



**PICK-UP**  
 Sunday, August 15, 11 to 6 p.m.  
 Kiwanis Agricultural Hall

This Division is open to any FFA (Future Farmers of America) member, with current membership who desires to enter projects related to SAE (Supervised Agricultural Experience), CDE (Career Development Event), or classroom activities. For more information, please contact the UAF FFA Program Office at 474-6932 or online at [www.alaskaffa.org](http://www.alaskaffa.org)

### GENERAL RULES

1. All exhibits must be a result of an FFA SAE project, Career Development Events, or classroom activities from the current project year.
2. Exhibitors are encouraged to participate in interview judging on the days exhibits are entered.
3. All exhibits must be neat, and properly prepared for exhibition and judging.
4. Non-perishable exhibits are to be picked up by 5 p.m. Sunday, August 15.
5. FFA entries are subject to Fair entry rules and procedures.

### **Agriscience and Natural Resources Education and FFA**

FFA represents the relevancy to the core areas of study offering students opportunities that changes lives and prepares students for premier leadership, personal growth, and career success. Founded in 1928, the FFA organization represents a large diversity of over 300 careers in food, fiber, and natural resources industries. Agricultural education creates real world success and FFA is an integral part of the school system. Agriculture teachers are FFA advisors of the local FFA chapters the students are participating in. Alaska FFA focuses on education and activities that train students to Feed, Fuel, and Finance Alaska.

### **FFA Chapters in the Tanana Valley**

Delta Junction, New Horizons FFA  
 Fairbanks FFA, Fairbanks North Star School District  
 North Pole FFA, North Pole High School  
 UAF Collegiate FFA

**Special Preparations:** Names must be covered in every place they appear on the exhibit, prior to entry.

**For more information about exhibiting in this division,  
 please refer to the handbook available at the Fair Office and online at [www.tananavalleyfair.org](http://www.tananavalleyfair.org) .**

**Class A ----- Classroom/Laboratory Instruction**

- |                                  |                                     |
|----------------------------------|-------------------------------------|
| <b>Lot 1</b> Petting Zoo Animals | <b>Lot 3</b> Group projects/reports |
| <b>Lot 2</b> Individual Project  | <b>Lot 4</b> Other                  |

**Class B ----- Supervised Agricultural Experience**

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|---------------------------------|-------------------------------------|
| <b>Lot 1</b> Individual Project | <b>Lot 2</b> Group projects/reports |
|---------------------------------|-------------------------------------|

**Class C ----- Career Development Events**

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|------------------------------------|--------------------|
| <b>Lot 1</b> Team projects/reports | <b>Lot 2</b> Other |
|------------------------------------|--------------------|

**Class D ----- Leadership**

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|--------------------------------------|--------------------------------|
| <b>Lot 1</b> Public Speaking         | <b>Lot 3</b> Team Presentation |
| <b>Lot 2</b> Extemporaneous Speaking | <b>Lot 4</b> Other             |